

## Sermon Notes/Power Point

Title SLIDE 1.

**ANCHORED: A Study of What We Believe and Why**  
**Teaching: Article 9: The Lord's Supper**  
**February 18, 2024**

**SLIDE 2.**

Lord's Supper

***WE BELIEVE THAT IN THE LORD'S SUPPER, THE CHURCH IDENTIFIES WITH THE LIFE OF CHRIST GIVEN FOR THE REDEMPTION OF HUMANITY AND PROCLAIMS THE LORD'S DEATH UNTIL HE COMES. THE SUPPER EXPRESSES REMEMBRANCE, CELEBRATION, PRAISE, AND THE FELLOWSHIP AND UNITY OF ALL BELIEVERS.***

**SLIDE 3.**

*Meaning:*

*The church observes the Lord's Supper, as instituted by Christ. The Supper points to Christ, whose body was broken for us and whose blood was shed to assure salvation for believers and to establish the new covenant. In the Supper, the church identifies with the life of Christ given for the redemption of humanity and proclaims the Lord's death until He comes. The Supper expresses the fellowship and unity of all believers with Christ. It is a supper of remembrance, celebration, and praise which strengthens believers for true discipleship and service.*

**SLIDE 4.**

*Practice:*

*In preparation for the fellowship of the Lord's Supper, all believers examine themselves. All those who understand its meaning, confess Jesus*

*Christ as Lord in word and life, are accountable to their congregation, and are living in right relationship with God and others are invited to participate in the Lord's Supper. The normal pattern in the New Testament was that baptism preceded participation in the Lord's Supper.*

[Matthew 26:26-30; Acts 2:41-42; 1 Corinthians 10:16-17; 11:23-32](#)

## **SLIDE 5. et. al. (Responsive Reading)**

### Lord's Supper

Taste and see that the Lord is good!  
Jesus says, "I am the bread of life.  
Whoever comes to me will never be hungry.  
Whoever believes in me will never be thirsty."

**Listen! The Lord who fed the thousands on the hillside,  
who fed the twelve in the upper room—  
listen, He stands at the door and knocks;  
if we hear His voice and open the door,  
He will come in and eat with us.**

Jesus invites all His disciples to feast at this table.  
All who are members of God's covenant family,  
living in obedience to God  
and with integrity toward their spiritual brothers and sisters,  
gather to celebrate their communion with Christ and each other.

**Lamb of God, who takes away the sins of the world,  
have mercy on us!  
Forgive our sins:  
our pride and self-sufficiency,  
our bitterness and division.  
Help us to examine ourselves,  
and give us the grace to repent.  
We will leave the gifts of our worship at the altar**

**until we have made right that which needs mending  
with You or in the church.  
And then, O Lord, Your kindness and forgiveness  
will feed our very souls.**

On the night He was betrayed  
the Lord Jesus took the bread,  
gave thanks, broke it, and said,  
“This is my body, which is for you.  
Do this in remembrance of me.”

**Father, we bless You for the bread,  
for this sign of Jesus’ body,  
for His life of compassion  
and His example of humble service.  
This loaf unites us in the one Body,  
and strengthens us for ministry.  
Lord, remember Your Body,  
and deliver us from evil.**

In the same way, Jesus took the cup,  
blessed it, and said,  
“This cup is the new covenant in my blood.  
Do this, as often as you drink it,  
in remembrance of me.”

**Father, we bless You for the cup,  
for this sign of Jesus’ shed blood,  
for His death on the cross  
and His sacrifice for sin.  
This cup welcomes us into a covenant of forgiveness,  
and promises us the riches of eternal life,  
for Christ, our Passover lamb,  
has been sacrificed,  
and we have been brought over  
from death into life.**

As often as you do this,  
you proclaim the Lord's death until He comes.

**Maranatha! Come, Lord Jesus!**